



RECEIVED

By Lisa Anderson at 9:18 am, Nov 23, 2022

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Reports are due to the Town Clerk by 5pm on the scheduled reporting date with receipts.

All contributions, contributions in kind, loans, and expenditures be reported on the forms provided by the Town Clerk.

CANDIDATE OR COMMITTEE NAME:

Gray for Mayor

Registered Agent: Jason Gray

Phone Number: 720-341-4810

Email Address: jason@grayformayor.org

Committee Type: Candidate Committee Issue Committee

Name of Committee's Bank: Independent Financial

Regularly Scheduled Filing

Amended Filing. This amends previous report filed on

Termination Report (Termination Reports MUST Have a Zero Balance)

REPORTING PERIOD - Beginning Date: 11-1-22 Ending Date: 11-16-22

Table with 2 columns: Description and Amount. Rows include BEGINNING BALANCE (\$1,703.51), Contributions (+) (\$-), Contributions In Kind (+) (\$-), Loans (+) (\$-), Expenditures/Expenditures In-Kind (-) (\$1,703.51), and ENDING BALANCE (\$0.00).

Totals must match attached detailed reports.

I hereby certify that to the best of my knowledge and belief all contributions received and all expenditures made during this reporting period are accurately reflected in this report.

Registered Agent's Name: Jason Gray

Registered Agent's Signature: [Signature] Date: 11-23-22

If Applicable

Candidate Name:

Candidates Signature: Date:

Detailed Report of EXPENDITURES

(Also list In-Kind Contributions, money spent by the Candidate, bank and electronic payment fees, etc.)

Name of Committee: Gray for Mayor

<u>Date Expended:</u> 11-16-22 Amount: \$ 1,703.51	PAYABLE TO: <u>MS- Crankin' for the Cure</u> Address: <u>1252 Crenshaw Street</u> City/State/Zip: <u>Castle Rock, CO 80104</u> Purpose/Description: <u>donation</u>
<u>Date Expended:</u> _____ Amount: \$ _____	PAYABLE TO: _____ Address: _____ City/State/Zip: _____ Purpose/Description: _____
<u>Date Expended:</u> _____ Amount: \$ _____	PAYABLE TO: _____ Address: _____ City/State/Zip: _____ Purpose/Description: _____
<u>Date Expended:</u> _____ Amount: \$ _____	PAYABLE TO: _____ Address: _____ City/State/Zip: _____ Purpose/Description: _____

~ATTACH RECEIPTS FOR EXPENDITURES OVER \$100~

Detailed Report of CONTRIBUTIONS IN KIND

(Record Value of an In-Kind Contributions under Expenditures)

Name of Committee: _____

<u>Date Accepted:</u> _____ Estimated Value: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____ Nature of Contribution: _____ _____
<u>Date Accepted:</u> _____ Estimated Value: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____ Nature of Contribution: _____ _____
<u>Date Accepted:</u> _____ Estimated Value: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____ Nature of Contribution: _____ _____
<u>Date Accepted:</u> _____ Estimated Value: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____ Nature of Contribution: _____ _____

Detailed Report of LOANS

Name of Committee: _____

<u>Date Received:</u> _____ Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____ Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____ Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____ Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____ Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____







GrayForMayor-11-23-22-Report-of-Contributions-and-Expenditures (002)

Final Audit Report

2022-11-23

Created:	2022-11-23
By:	LISA ANDERSON (landerson@crgov.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAA4946rt2KbViphc7kEaC1uP4xWgbqZeH

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