



RECEIVED 4/3/2023  
Town Clerk's Office

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

Reports are due to the Town Clerk by 5pm on the scheduled due date with receipts for expenses over \$100.

COMMITTEE NAME:

McHUGH FOR DISTRICT 6

Registered Agent: KEVIN McHUGH

Phone Number: 303-520-4663

Email Address: KTMFOOTPRINTS@GMAIL.COM

Committee Type:  Candidate Committee  Issue Committee

Name of Committee's Bank: Independent Bank

Regularly Scheduled Filing DUE APRIL 1

Amended Filing. This amends previous report filed on \_\_\_\_\_

Termination Report (Termination Reports MUST Have a Zero Balance)

REPORTING PERIOD - Beginning Date: DEC 27, 2022 Ending Date: MARCH 27, 2023

BEGINNING BALANCE	\$ <u>-0-</u>	
Contributions (+)	\$ <u>0</u>	
Contributions In-Kind (+)	\$ <u>0</u>	
Loans (+)	\$ <u>3000.00</u>	
Total Contributions		\$ <u>3000.00</u>
Expenditures/Expenditures In-Kind (-)		\$ _____
ENDING BALANCE		\$ <u>3000.00</u>

Totals must match  
attached detailed  
reports.

I hereby certify that to the best of my knowledge and belief all contributions received and all expenditures made during this reporting period are accurately reflected in this report.

Registered Agent's Name: KEVIN McHUGH

Registered Agent's Signature: [Signature] Date: 4/1/23

If Applicable

Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Detailed Report of LOANS

Name of Committee: McHugh for District 6

<u>Date Received:</u> 03/28/23  Amount: \$ 3000.00	FROM: <u>Kevin McHugh</u> Address: <u>6028 Point Rider Circle</u> City/State/Zip: <u>Castle Rock, CO 80104</u>
<u>Date Received:</u> _____  Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____  Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____  Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____
<u>Date Received:</u> _____  Amount: \$ _____	FROM: _____ Address: _____ City/State/Zip: _____